

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignia 22313-1450 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 7669** 

| SERIAL NUMB<br>10/098,606   | _ : : |   | CLASS<br>514 |           | GROUP ART UNIT<br>1635 |                           | ATTORNEY<br>DOCKET NO.<br>00801.0191.NPUS01       |    |             |  |
|---|-------|---|--------------|-----------|------------------------|---------------------------|---|----|-------------|--|
| APPLICANTS  |       |   |              |           |                        |                           |   |    |             |  |
| Daniel Tuse, Vacaville, CA;   |       |   |              |           |                        |                           |   |    |             |  |
| ** CONTINUING DATA **********************************   |       |   |              |           |                        |                           |   |    |             |  |
| ** FOREIGN APPLICATIONS ************************************  |       |   |              |           |                        |                           |   |    |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 04/30/2002                              |       |   |              |           |                        |                           |   |    |             |  |
| Foreign Priority claimed yes no no no met after   |       |   |              | STATE OR  | SHE                    | SHEETS TO                 |   | AL | INDEPENDENT |  |
| met<br>Verified and<br>Acknowledged   | tials | COUNTRY<br>CA   |              | WING CLAI |                        |                           | CLAIMS<br>3                                       |    |             |  |
| ADDRESS 25871 SWANSON & BRATSCHUN L.L.C. 1745 SHEA CENTER DRIVE SUITE 330 HIGHLANDS RANCH, CO 80129       |       |   |              |           |                        |                           |   |    |             |  |
| TITLE<br>Episomal non-transforming nucleic acid elements in functional genomic and antigenic applications |       |   |              |           |                        |                           |   |    |             |  |
| □ AII   |       |   |              |           |                        |                           | Fees  |    |             |  |
|   | No    | EES: Authority has been given in Paper loto charge/credit DEPOSIT ACCOUNT |              |           |                        |                           | 1.16 Fees (Filing)  1.17 Fees (Processing Ext. of |    |             |  |
| RECEIVED<br>552   | No    | for following:  |              |           |                        | time )  1.18 Fees (Issue) |   |    |             |  |
|   |       |   |              |           |                        | <u> </u>                  | 555 (   |    |             |  |